SOUTHERN CALIFORNIA



## GOVERNMENTS

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Tribal Government Representative: Andrew Masiel, St., Pechanga Band of Luiseño Indians

Orange County Transportation Authority: Art Brown, Buerra Park

Riverside County Transportation Commission:

San Bernardino Associated Governments: Paul

Ventura County Transportation Commission:

10/24/0

# No. 491 MEETING OF THE

## REGIONAL COUNCIL

Thursday, November 1, 2007 11:45 a.m. – 1:15 p.m.

SCAG Offices 818 West 7<sup>th</sup> Street, 12<sup>th</sup> Floor Conference Room San Bernardino Los Angeles, CA 90017 213.236.1800

If members of the public wish to review the attachments or have any questions on any of the agenda items, please contact Shelia Stewart at 213.236.1868 or stewart@scag.ca.gov

Agendas and Minutes for the Regional Council are also available at:

www.scag.ca.gov/committees/rc.htm

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## REGIONAL COUNCIL

# AGENDA

PAGE # TIME "Any item listed on the agenda (action or information) may be acted upon at the discretion of the Committee." 1.0 CALL TO ORDER & PLEDGE OF Hon. Gary Ovitt **ALLEGIANCE** President 2.0 **PUBLIC COMMENT PERIOD** – Members of the public desiring to speak on items on the agenda, or items not on the agenda, but within the purview of the Council, must fill out and present a speaker's card to the Executive Assistant prior to speaking. A speaker's card must be turned in before the meeting is called to order. Comments will be limited to three minutes. The President may limit the total time for all comments to twenty minutes. 3.0 **CONSENT CALENDAR** 3.1 **Approval Items** 3.1.1 Minutes of October 4, 2007 1 Meeting Attachment 3.1.2 SCAG TDA Funds to Reimburse 8 Consultant Expenditures Attachment 3.1.3 International Conference on Hinterland 9 Development and Strategies of the Pyeongtaek Port, Korea Attachment 3.1.4 Proposed Amendments to the SCAG 11 Conflict of Interest Code Attachment 3.1.5 Sponsorship Solicitation for the SCAG 18 **Transit Conference** Attachment 3.1.6 Execution of MOU with Metro Gold Line 19 Foothill Extension Construction Authority Attachment



## REGIONAL COUNCIL

# AGENDA

			PAGE #	TIME
	3.2	Receive & File		
		3.2.1 Contracts/Purchase Orders and MOUs between \$5,000 - \$250,000 Attachment	20	
		3.2.2 <u>CFO Monthly Financial Report</u> <b>Attachment</b>	32	
4.0	PRES	IDENT'S REPORT		
	4.1	Committee Appointments		
5.0	EXEC	CUTIVE DIRECTOR'S REPORT		
6.0	ACTION ITEMS			
	6.1	Energy and Environment Committee Report (EEC)	Hon. Debbie Cook, Chair	
		6.1.1 Approach for the 2008 RTP/RCP PEIR Attachment		
		<b>Recommended Action:</b> Approve		
	6.2	<u>Transportation and Communications</u> <u>Committee (TCC)</u>	Hon. Alan Wapner, Chair	
	6.3	Community, Economic and Human Development Committee (CEHD)	Hon. Jon Edney, Chair	



## REGIONAL COUNCIL

# AGENDA

PAGE #

TIME

### 6.4 Administration Committee Report

Hon. Ron Loveridge, Chair

6.4.1 <u>FY 07-08 OWP Amendment #2</u>

Attachment

**Recommended Action:** Adopt Resolution 07-491-1 approving FY 07-08 Amendment #2.

6.5 <u>Communications & Membership</u> Subcommittee Hon. Glen Becerra, Chair

## 7.0 <u>INFORMATION ITEMS</u>

## 8.0 <u>CLOSED SESSION ITEMS</u>

A closed session will be held only if necessary to report significant developments or to take required actions.

8.1 <u>Conference with Legal Counsel - Existing Litigation (Government Code Section 54956.9(a)</u> City of La Mirada v. SCAG; City of Irvine v. SCAG; and City of Palmdale v. SCAG

### 9.0 ANNOUNCEMENTS

### 10.0 FUTURE AGENDA ITEMS

Any committee member desiring to place item on a future agenda may make such a request.

### 11.0 ADJOURNMENT

The next meeting of the Regional Council will be held on December 6, 2007 in downtown Los Angeles.